

**WISCONSIN HOOFERS – TRIP PLAN**

**DIRECTIONS:** Please complete this form and return it to the Outdoor Program Office before your trip leaves. This information will be used if there is an emergency on the trip or if we need to get in touch with you during the trip. If you have any questions - just ask!

Club _____
Type of Trip _____
Trip Dates _____
Trip Location (include county, state, park, etc.) _____
Trip Leader(s) _____

**GROUP MEMBERS (names and emergency contact (name and #) for each individual):**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**MEDICAL CONCERNS/ISSUES:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**VEHICLES:**

Are you using a UW fleet vehicle? \_\_\_\_\_ (please circle)    van    mini-van    sedan

Are you using personal vehicles? \_\_\_\_\_

*Drivers/owners name\*                      Make/model/year                      License plate state/number*

\_\_\_\_\_

\_\_\_\_\_

*\*We need this information in case we need to identify the vehicles on the trip or find you in an emergency*

**EMERGENCY CONTACT INFO:**

Will there be a way to contact the group during the trip (e.g. by cell phone, lodge phone)? IF SO,

PLEASE INDICATE:

Day(s) _____	Day(s) _____
Who _____	Who _____
When _____	When _____

**IMPORTANT PHONE NUMBERS (FOR TRIP LEADERS):**

Primary Emergency # (Is it 911? Sheriff's #?) \_\_\_\_\_

*For wilderness trips:*

Campground \_\_\_\_\_

Ranger Station \_\_\_\_\_

**Itinerary (where will you be each day/night in case someone needs to get a hold of someone in the group?)**

Day(s)/Night(s)	Location	Nearest phone and/or Evacuation Point